The Tuking Altar of Riddims

for Edward Kamau Brathwaite

Here we come Here we come come come come to raise de dead as if as if as if da-dey da-dey da dey dey dey neva lef dev as it is as it was as it will always buh-be buh-be be be be dey rufflas of de planet dey stones we curve into green ski bum ski bum ski bum bum bum bum on dis landship magic we wukkin where our udda riddims where our udda riddims dat make mudda sally ride rockin dat bumpsy like she mad chile

Don tell she we cant play our drums

Rukatuk rukatuk rukatuk the band followin behind two-headed drum two-headed drum the bass go from side to side vibratin vibratin vibratin that rim chime hit de center hard den hit it soft wif a boom and slap the kettle ridin high on a hip we stick fightin on the skin of the drum rukatuk rukatuk rukatuk penny whistlin situ situ situ situ situ and a triangle ding ding ding mad mudda sally need she meds shake shake shaggy bear from here to dere shake off a riddim not your own make a green monkey remind of where yah ca-come ca-come come come come from ow ow ow-ow-ow-ow sound like a ruk ruk ruk come come comin bouncin through the trees stiltman head high above above abuba a bub-ba-lin high donkey man keep we movin make the donkey tuk tuk tuk

hee hee haw hee hee hee haw haw haw

still comin comin at yah wif a swift sound on yah feet wif a swif sound vibratin ehvry membrane in yah body wif a swif sound make it loud for ehvry one to hear

Don tell she we cant play our drums

we gine make de dark tuk tuk tuk beat de darkness wifin and hear it make a sound cut open a mahogany and make it a mighty sound stretch skin over it and make it a swif sound tuk de blackness in marchin band drums make de ground tuk tuk tuk tuk dig a dum dig a dum dig a dum hear it crine a riddim udda dan make it one to ruk ruk ruk ruk ulate we blood make a drum sound like we sound like we playin free lub dub lub dub lub duppy make that inna drum beat make a drum

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sound like we sound like we

On the Shoreness of Dominica

Five years old trying to pry open my mouth to the shore between living and remembering: I am where my father calls home but to me it is only a place we arrived have vacated what I believe We to be home to come to an island of some secretive bird who cries from the top of mountains royal purple green blue an Imperial Amazon cloaked blushing maroon a red wax seal on a field of green Her body stamped the ground is a closed letter of all the endangered tongues washed up here of natives black land clarity of water she holds together a cross those from the ends of the world so close the green stars circle her a sign color at its center they appear like another We were pulled here to the center of the world She has called him out to sea He swims out as far as he can go waving back at my mother and me

My mother and I are not from here But I want to be that parrot, too crafty devices of memory Speaks words speak of all the words that came before us were scattered here: the Amazon's name was Sisserou a Sensav's ruffled feathers a Dada who midwifes us to this ground shows how we are all strung together a Bém who says this is my home You my kindred are my home, too Before a land could be named after the day of the sun or the lord's home it was Wai'tu Kubuli a body of tall mountains a body of black volcanic sand a place where the Water Broke and it returns by breaking us and resurrecting us There is only so much security over and over again the shore can bring my mother and I have not learned to swim yet We are collectors feet buried in sand seeds these skeletal remains of gathering pebbles pearls shells we are hermits looking for words for memories sounds to salvage to keep dry like our hair in these shower-caps we wear of safe ground like unruffled plumage of birds we plummet to this illusion gathering vestiges of ourselves testimonies to hold all of us to tell us that some place could still be home beyond us in us, too

Griot Sé/Mwen's Beyonsense (National An/dem in Kwénglish) After Zaum

National An/dems Reactions:

praise duh Pouvwa ek cit cit cit cit ing? plentytime needs motto r land young 1è jenn byen simen duh seed gwenn gloo m of duh gwav kwéyans is sprung o'er duh land byen has with stood binds tiè from échwé to échwé pride of nati on hood nou lo yal tout make it sav savann and mòn beyond rec all wivyè valè moutany with a klima we fè ekst ol sé now nou byen own write nou non names kon fizyon we on l'history's paj byen like fontenn tations gwan with ek spek èslave gadyenn hi re ling craftsmen of dè sten be nign duh people's gid warms the nanm nanné we sh alé bwiyan zét wèl up ward and on ward bomb(a) bur sting prouvè free flow'rs wavin plen gaze in wonder wouj glare nation grow puredelightgreen véyé we reverent zil strengthunity come ye for ward perilous batay Gem beyond konpawé strive bann ram pa dwapo be fèm toil towering tjè and lanmen and vwa san pa polousyon say cyanyuh see toubly sound duh call myst of the fon dread silans swore from All Each to Each All ti bennaj gleaming nightwave shore dimi conceals dimi discloses havoc desolation tèwow of flight

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freemen shall doubout heav'n still there lapé refuge akay péyi rescued land leave us no more! is our konfyans pwèzèvé us be it janmen just kòz there's non plas

Vwé: All truth lies in a wave Tjè: The inner tug makes a sound, pushes the blood iround the body Djéwl: I could find my healing Wévé: The mind is a huge space to wander in some stone reminding me ofjoy Doudou: Could be some mating call of a love bird Anba: I fitst heard the Charma Re Word While Searching Bagay: What does it mean to For Bods under the carry an essence of another Valer Glo: A mishearing. A contraction. The source and the unsettling. What surrounds land. Mar of the ISLAND of DOMINICA. Kwéyòl for Beginners Nwè: The sound birthed **Practice for Fluidity** from the darkness of the ocean by Brian Eduards Erg! ALL DO MAN 111.67 Lanng: The organ playing Yo: I wonder where a between the lips carries an plurality outside of absence myself comes from

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